

# **Governor's Commission on Community and Volunteer Service Full Commission Meeting**

**Thursday August 16, 2018  
Thomas Collins Building  
540 N DuPont Hwy - Dover, DE 19901  
9:00 am – 11:00 am**

## **Business Meeting Agenda**

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|---|----------------------|--------------------------------------|
| <b>1. Welcome and Introductions</b>             | <b>9:00 – 9:05</b>   | <b>Reverend Sharon Morgan</b>        |
| <b>2. Agenda Adjustments</b>                    | <b>9:05 – 9:08</b>   |                                      |
| <b>3. Approval of Minutes</b>                   | <b>9:08 – 9:10</b>   |                                      |
| <b>4. Public Comment</b>                        | <b>9:10 – 9:15</b>   |                                      |
| <b>5. Executive Director Report</b>             | <b>9:15 – 9:30</b>   | <b>Kanani Munford</b>                |
| <b>Communication from the Governor's Office</b> |                      |                                      |
| <b>New Commissioner Onboarding</b>              |                      |                                      |
| <b>6. Nominating Committee Report</b>           | <b>9:30 – 9:45</b>   | <b>Enid Wallace-Simms</b>            |
| <b>Commission Chair Vote</b>                    |                      |                                      |
| <b>7. Treasurer Report</b>                      | <b>9:45 – 9:50</b>   | <b>Gary Pippin</b>                   |
| <b>8. National Service/Program Oversight</b>    | <b>9:50 – 10:15</b>  | <b>Charles Harris</b>                |
| <b>2017-18 AmeriCorps Program Report</b>        |                      |                                      |
| <b>2018 -19 AmeriCorps Update</b>               |                      |                                      |
| <b>9. Volunteer Delaware</b>                    | <b>10:15 – 10:30</b> | <b>April Willey</b>                  |
| <b>10. New Business</b>                         | <b>10:30 – 10:40</b> | <b>All Commissioners</b>             |
| <b>11. Mission Moments</b>                      | <b>10:40 – 11:00</b> | <b>Laura Sindoni</b>                 |
|   |                      | <b>Summer Learning Collaborative</b> |
| <b>12. Adjourn</b>                              | <b>11:00</b>         |                                      |

